

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group | | | | | | |
|--|--|--|--|--|---|--|
| Name of Organisation | Melksham Town Council | | | | | |
| Contact Name | | | | | | |
| Contact Address | | | | | | |
| Contact number | | | e-mail | | | |
| Organisation Type | Non profit organisa | ation 🗌 | Parish/ | Town Council 🛚 | Other 🗌 | |
| 2 – Your Project | | | | | | |
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) | | Melksham | | | | |
| In which Parish does your project ta | ike place? | Melksha | m Town | | | |
| What is your project? | | Melksham Play Day | | | | |
| Where will your project take place? | | King George V Park Melksham | | | | |
| When will your project take place? | | 4 th August 2010 | | | | |
| Does your project demonstrate a di | rect link to the | YES ⊠ Young People pg 50 - 52 | | | | |
| Community Plan for the area? | | NO 🗆 | | | | |
| If YES, please provide a reference/page no. | | YES | | | | |
| Please confirm your project will be completed by 31 st March 2010 | | NO 🗵 | | | | |
| What community benefits will your | project provide and, | who are | the bene | ficiaries (e.g. numb | ers of people, | |
| age, gender, particular groups) IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) | | | | | | |
| Playday will provide a day of activities archery, climbing wall, art based activities archery, climbing wall, art based activities george V Park. Based on this year's prompletely free making it accessible to Melksham North - north east and south Early in 2009 we carried out a consultative were asked what activities they participate them watching to and playing compute becoming involved in activities they may community Plan for Melksham Area we people, through improved publicity and better-informed decisions, the playday with children & young people. The play with children & young people. | ties as well as fun act layday we estimate the all, we feel this import west wards are rankation exercise with overated in, the most poper games. Playday will ay not previously thou as to increase local and networking between does this by working | civities like hat 500 che ortant in the ced 10th 8 er 300 chi cular active lencourage ght about awareness groups ar with a var | bouncy c ildren & y e current a11th on the ldren agen ities were ge them to . One of the of opport and agenci- riety of ag | astles and train rides oung people will atte economic climate, es ne Index of Multiple Ed between 9 & 12, as sedentary ones that become more active he objectives identificanties that are availages, so young people encies and organisat | in the King and. The event is apecially as Deprivation. a part of this they involved 70% of and consider and in the able to young can make ions that work | |

play and have fun.

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? | | | | | | | |
|---|----------------|--|--|--|--|--|--|
| The playday attracted some sponsorship this year and it is hoped that it will do so again, the Town Council will contribute funding towards the event and it is hoped that in future years partners will see the benefit of the event and will contribute activities towards it. Funding applications from other agencies and organisations will also continue. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures | | | | | | | |
| Please tell us more about the organisations and groups that are involved in your project, who | will benefit | | | | | | |
| from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC. SPACES) | CLUSIVE OF | | | | | | |
| Local businesses, the 2 Children's Centres, activity providers, the Blue Pool, the Christie Miller and any voluntary, | | | | | | | |
| statutory & commercial organisations that work with children & Young people will be asked to contribute towards the | | | | | | | |
| project by providing an activity that will positively engage children and young people of all ages. This | | | | | | | |
| perfect opportunity for these organisations to show case what they do & actively recruit new members | | | | | | | |
| the opportunity to consult with attendees and their parents/carers regarding the day, future events & a activity providers will be asked for feedback on the day and afterwards to see if they have had an incr | | | | | | | |
| membership. The planned playday very much echoes all the 'planned purpose' of Wiltshire Councils F | | | | | | | |
| but especially the need to 'provide challenging play opportunities & ensure that play opportunities are | | | | | | | |
| young people and enable them to contribute their opinions in relation to play opportunities'. This ever | | | | | | | |
| raise the issue of the importance of play, children need to play, it is part of their world that helps to develop their | | | | | | | |
| imagination, communication and understanding, today many children are denied play experiences, often because of | | | | | | | |
| busy structured lives, play is often squeezed out and replaced by watching TV and playing computer was reflected very much in the consultation that we carried out earlier this year. | games and this | | | | | | |
| | | | | | | | |
| 4. Deletionship between your project and Wiltehire Council priorities. Which of the following | , atatamanta | | | | | | |
| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> | statements | | | | | | |
| The project will: | | | | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | | | | |
| Increase number of local people involved in regular volunteering | | | | | | | |
| Increase the number of affordable homes | | | | | | | |
| Improve access to services for people with dementia | | | | | | | |
| Improve access to primary care services for people with learning disabilities | | | | | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both | | | | | | | |
| themselves and their family | | | | | | | |
| themselves and their family Improve adult participation in sport | | | | | | | |
| themselves and their family Improve adult participation in sport | | | | | | | |
| Improve adult participation in sport Improve young people's participation in positive activities | | | | | | | |
| Improve adult participation in sport Improve young people's participation in positive activities Improve business productivity through innovation e.g. provide business with specific information, | | | | | | | |
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| Improve adult participation in sport Improve young people's participation in positive activities Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support Increase the number of people who feel safe in their community | | | | | | | |
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Increase awareness of climate change adaptation, leading to action taken by individuals,

Reduce carbon emissions from transport through development, sustainable transport, traffic

communities and businesses

Improve local biodiversity

management and new technology

| THE FOLLOWING INFORMATION MUST APPLICATION BEING REJECTED | BE PROVID | ED, F | FAILURE TO DO SO WILL RES | SULT IN | I THE | |
|---|---------------|---------------|--|----------|--------|--|
| 5 – Information relating to your last annu | ual accounts | s (if a | ipplicable) | | | |
| | | | I | <u> </u> | | |
| Year Ending: 09 | | Month: August | Year : 2009 | | | |
| Total Income: | | | £1770 | | | |
| Minus Total Expenditure: | | | £1770 | | | |
| Surplus/Deficit for year: | | | £0 | | | |
| Reserves held: | | | £0 | | | |
| 6 - Financial Information | | | | | | |
| Please provide a <u>full</u> breakdown e.g equipment, Ple | | Ple | ROJECT INCOME B ease list all sources of funding for this project, as ovisional (P) or confirmed (C) | | | |
| | | | | P/C | | |
| Alternative activities | £ 250 | | ksham Town Council | С | £800 | |
| Climbing Wall | £700 | In k | ind sponsership | р | £300 | |
| Face painter | £100 | | | | £ | |
| Tables/chairs/gazebos | £100 | | | | £ | |
| Art activity Train and roundabout | £300 £400 | | | | £ | |
| Publicity | £400 | | | | £ | |
| Wrist bands | £50 | | | | £ | |
| vviiot barias | £ | | | | £ | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| TOTAL PROJECT EXPENDITURE | £ 2100 | TO | TAL PROJECT INCOME | | £1,100 | |
| Tatal Bush of Lances B | | l 04 | 100 | | | |
| Total Project Income B | | | 21,100 22,100 | | | |
| Total Project Expenditure A Project Shortfall A - B | | £2, | | | | |
| Award sought from Wiltshire Council Ar | ea Board | £1,0 | | | | |
| Is your organisation able to claim VAT? | | Yes | | | | |
| 7 - Management | | <u> </u> | | | | |
| How many people are involved in the ma | anagement o | of you | ur group/organisation? | | | |
| People Over 50 years Male | е | Fe | emale | | | |
| People Under 25 years Mal | • | | Female | | | |
| Disabled People Male | | Fe | Female | | | |
| Black & Minority Ethnic people Mal | е | F | emale | | | |
| 8 - Supporting Information - Please end | Nooc the fel | lou- | na documentation | | | |
| • | ciose the foi | IOWII | ng documentation | | | |
| Enclosed (please tick) | | | | | | |
| ☐ Latest inspected/audited accounts or Annual Report | | | | | | |
| ☐ Income & expenditure budget for current financial year | | | | | | |
| Project budget (if applicable) | | | | | | |
| ☐ Terms of Reference/Constitution/Group Rules | | | | | | |
| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required. | | | | | | |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. | | | | | | |
|---|--|--|--|--|--|--|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. | | | | | | |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? | | | | | | |
| | | | | | | |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? | | | | | | |
| ☐ Yes ☒ No | | | | | | |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? | | | | | | |
| ☐ Yes ☒ No If 'Yes' please tick ☐ Male ☐ Female | | | | | | |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? | | | | | | |
| ☐ Yes ☒ No | | | | | | |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? | | | | | | |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. | | | | | | |
| White British Irish Other Mixed Mixed thnic background | | | | | | |
| Asian or Asian British | | | | | | |
| Black or Black British | | | | | | |
| Chinese or other ethnic group Chinese Other ethnic group | | | | | | |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) | | | | | | |
| ☐ Yes ☒ No If 'Yes' please specify | | | | | | |
| 10 – Declaration (on behalf of organisation or group) – I confirm that | | | | | | |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Public Liability Insurance Equal Opportunities Access Audit Environmental Impact Planning permission applied for (date) or granted (date) That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. I give permission for press and media coverage by Wiltshire Council in relation to this project. Name: | | | | | | |
| Position in organisation: | | | | | | |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) | | | | | | |